

# COUNTY OF PICKENS

[www.co.pickens.sc.us](http://www.co.pickens.sc.us)



## COUNCIL MEMBERS

ROY COSTNER, CHAIRMAN  
CHRIS BOWERS, VICE CHAIRMAN  
WES HENDRICKS, VICE CHAIRMAN PRO-TEM  
TREY WHITEHURST  
R. ENSLEY FEEMSTER  
CARL HUDSON

COUNTY ACTING  
ADMINISTRATOR  
Ken Roper  
CLERK TO COUNCIL  
Meagan Nations

## ***PICKENS COUNTY COUNCIL MEETING***

***Monday, May 4, 2020  
6:30 PM***

***Auditorium, County Administration Facility  
222 McDaniel Avenue, Pickens SC 29671***

*This agenda is not inclusive to everything the council may discuss*

**Please note that in response to the threat of COVID-19,  
Council Chambers will be restricted access to council and required staff only.**

**The public will have access to view the live meeting on the  
Pickens County YouTube Page by clicking on the link here:  
<https://www.youtube.com/channel/UCM7wCefzV8owGaQ2ughlnBg>**

***Please see page 3 on how Public Forum comments from  
Pickens County citizens will be accepted for this meeting.***

1. WELCOME AND CALL TO ORDER: Chairman Roy Costner  
INVOCATION & PLEDGE OF ALLEGIANCE: Councilman Ensley Feemster
2. PUBLIC FORUM
3. APPROVAL OF MINUTES:
  - April 6, 2020
  - April 20, 2020 – Budget Work Session
  - April 27, 2020 – Special-Called Meeting
4. ADMINISTRATOR’S REPORT:
5. COMMITTEE REPORT: None
6. COUNCIL CORRESPONDENCE:
7. MOTION PERIOD AND NEW BUSINESS:
8. THIRD READING OF AN ORDINANCE NO. 580 TO DEVELOP A JOINTLY OWNED AND OPERATED INDUSTRIAL/BUSINESS PARK IN CONJUNCTION WITH OCONEE COUNTY, SUCH INDUSTRIAL/BUSINESS PARK TO BE, AT THE TIME OF ITS INITIAL DEVELOPMENT, GEOGRAPHICALLY LOCATED IN OCONEE COUNTY AND TO

INCLUDE CERTAIN PROPERTY NOW OR TO BE OWNED BY A COMPANY KNOWN TO THE COUNTY AT THIS TIME AS “PROJECT AZTEC” OR ITS ASSIGNEE, AND ESTABLISHED PURSUANT TO SOUTH CAROLINA CODE OF LAWS 1976, SECTION 4-1-170 ET SEQ., AS AMENDED; TO PROVIDE FOR A WRITTEN AGREEMENT WITH OCONEE COUNTY PROVIDING FOR THE EXPENSES OF THE PARK, THE PERCENTAGE OF REVENUE ALLOCATION, AND THE DISTRIBUTION OF FEES IN LIEU OF AD VALOREM TAX; AND MATTERS RELATED THERETO.

9. THIRD READING OF AN ORDINANCE NO. 581 SETTING FORTH TERMS AND CONDITIONS FOR THE LEASING OF CERTAIN REAL PROPERTY LOCATED AT 116B COMMONS WAY CENTRAL, SC TO CLEMSON PAW PARTNERS, A NOT FOR PROFIT AGENCY ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF SC AND MATTERS RELATED THERETO.

10. CONSIDERATION OF POTENTIAL ECONOMIC DEVELOPMENT INCENTIVES

11. UPDATE FROM HAGOOD MILL FOUNDATION

12. CONSENT AGENDA:

- DISCUSSION ON POTENTIAL CITIZEN AWARD – *Committee of the Whole*
- CONSIDERATION OF PROCLAMATION NO. 2020-05 TO SUPPORT THE GOALS OF THE SAFE BOATING CAMPAIGN AND DECLARE MAY 16-22, 2020 AS NATIONAL SAFE BOATING WEEK IN PICKENS COUNTY.
- CONSIDERATION OF PROCLAMATION NO. 2020-06 TO DECLARE MAY 15, 2020 AS PEACE OFFICERS MEMORIAL DAY IN PICKENS COUNTY.
- CONSIDERATION OF PROCLAMATION NO. 2020-07 TO DECLARE THE WEEK OF MAY 17-23, 2020 AS EMERGENCY MEDICAL SERVICES WEEK IN PICKENS COUNTY.
- CONSIDERATION OF PROCLAMATION NO. 2020-08 TO DECLARE THE WEEK OF MAY 17-23, 2020 AS PUBLIC WORKS WEEK IN PICKENS COUNTY.

13. ADJOURN:

**Public Forum comments are accepted through two different forms of communication for our next scheduled meeting on May 4, 2020.**

**The two different forms of communication accepted are:**

**1. In writing, mailed to the County Administration Office at:**

Pickens County Council  
222 McDaniel Avenue, B-1  
Pickens SC 29671

- All written comments must be turned in by Monday, May 4<sup>th</sup>, 2020 at 12 noon.
- If written comments are received before Monday, May 4, 2020 at noon, they will be provided to Council at the meeting at the May 4<sup>th</sup> meeting.
- Any written comments received after the deadline will be distributed via email to Council following this scheduled meeting.

**2. Public hearing comments will also be accepted at the meeting via telephone.**

- Please call **864-898-5242** any time before Monday, May 4<sup>th</sup>, 2020 at 12 noon, to leave a voicemail.
- The voicemails will be played out loud to County Council during the Public Forum at the May 4<sup>th</sup>, 2020 meeting.
- Please note that public forum will be limited to 3 minutes per participant at the discretion of the Chair.
- Also, the entire public forum will not exceed 30 minutes, unless extended at the discretion of the Chair.
- This is a first come, first serve basis. These requests will be played in the order the Clerk receives them.

**Please contact the Clerk to Council with any questions at 864-898-5856 or [meaganb@co.pickens.sc.us](mailto:meaganb@co.pickens.sc.us).**